

B. NUMBER 2: A Reformation Church

1. God is reforming the _____ church in a manner that He has not done since the days of Martin Luther

a. After the first century death of the apostles the Church _____ began to lose its purity, power, and purpose until by the Dark Ages it had only become a shell and a memory of what it was described as in the Book of Acts

(1) Loss of purity _____ leads to a loss of power which always leads to a loss of purpose!

(2) Therefore the _____ back is not more purpose nor is it more power, but purity!

b. Beginning with Martin Luther in the _____'s and continuing until today, God has raised up reformers who called the Church back to its original purity, power, and purpose

c. We are at present in the _____ reformation that the Church has seen since that which occurred with Martin Luther

(1) With the restoration of the office and ministry of Apostles, the Church is once again, for the first time since the Book of Acts, _____ to do and be all that the Lord has called it to do and be!

2. What Is Reformation?

a. Reformation is _____ change from the inside out that the world might see a true, accurate and full representation of the image _____ according to the eternal purpose of God for the Church

(1) **Ephesians 3.9-11**

b. Therefore 'reformation' is the Church's _____ purpose in order that it might fulfill its *eternal* purpose

(1) To be _____ God's will at the present time is to be _____ His will for the present time

c. The world has for hundreds of years seen only a partial, inaccurate, or deformed representation of the image of Christ and His Body

(1) **Isaiah 52.13-14**

d. The Scriptures tell us that this would occur in the _____ days before the Finish

(1) **2 Timothy 3.1-5**

e. While there may be many _____ who accurately represent Christ within an inaccurate and faulty system, God has destined the Church to become a true, accurate, and full representation of Him!

(1) **Ephesians 5.25-27**

(2) **Hebrews 6.1-3**

(3) **Acts 18.26**

f. It is God's will that the _____ Body of Christ truly reflect the power, purity and purpose of the heavenly reality that it is imaging or representing

(1) **Romans 8:28-29**

(2) **Hebrews 8.5**

3. Jesus, the First Great Reformer

a. **Hebrews 9.8-10**

(1) This passage tells us that the spiritual state of things when Jesus came on the scene was in _____ of reformation in that 'when Christ came...', He initiated a 'time of reformation'

(2) 'Time' is the Greek word *kairos* and in distinction from *chronos* (linear time), points to a season (quantum time) not determined by seconds, minutes, hours, and days (although it permeates linear time)

(3) God initiates _____ resources His *kairos* times in order to accomplish His purpose through humans in the earth

(4) We are _____ a 'time/*kairos*' of reformation!

b. The _____ system into which Jesus came was marked by the following two characteristics which, if exist require a reformation for its solution

(1) Number 1: *It Was 'Outer'* _____

(a) **"...the way into the holy place has not yet been disclosed..."**

(b) **"...regulations for the body..."**

(c) Thus a reformation church is focused on _____ processes and not just the external results

(2) Number 2: *Systemic* _____ *To Bring Worshippers To Perfection*

(a) **"...accordingly both gifts and sacrifice are offered..."**

(b) **"...which cannot make the worshipper perfect in conscience..."**

(c) Thus a reformation Church _____ a system whose goal and purpose is perfection, starting from the inside and moving to the outside